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**CONFIRMATION NO. 3488** 

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|---|-----------------------------|--------------------------------------|-------------------------------|----------------------------------|------|-------------------------------------|--|--|
| APPLICANTS  |                             |                                      |                               |                                  |      |                                     |  |  |
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| ** CONTINUING DATA **********************************   |                             |                                      |                               |                                  |      |                                     |  |  |
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| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/04/2003  |                             |                                      |                               |                                  |      |                                     |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditi<br>met<br>Verified and<br>Acknowledged   | Allowance                   | STATE OR  COUNTRY KOREA, REPUBLIC OF | SHEETS<br>DRAWING<br>5        | TOTA<br>CLAII<br>12              | IMS  | INDEPENDENT<br>CLAIMS<br>6          |  |  |
| ADDRESS<br>21839<br>BUCHANAN INGERSOLL PC<br>(INCLUDING BURNS, DOANE, SWECKER & MATHIS)<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA<br>22313-1404 |                             |                                      |                               |                                  |      |                                     |  |  |
| TITLE<br>Laser system for dual wavelength and chip scale marker having the same   |                             |                                      |                               |                                  |      |                                     |  |  |
|   |                             |                                      | □ <sub>All</sub>              | Fees                             |      |                                     |  |  |
|   | 1.16 Fees (Filing)          |                                      |                               |                                  |      | )                                   |  |  |
| FILING FEE FEES: Authority has been given in Paper  |                             |                                      |                               | ☐ 1.17 Fees ( Processing Ext. of |      |                                     |  |  |

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